## PROVINCIAL GRAND LODGE OF WORCESTERSHIRE.

# Service of Thanksgiving

2501

for Victory and Peace

THE PRIORY CHURCH, GREAT MALVERN,

Saturday, 27th September, 1919, at 12.0 noon.

PROVINCIAL GRAND LODGE OF WORCESTERSHIRE.

# Service of Thanksgiving

35011

For Victory and Peace.

At the Priory Church, Great Malvern,

ON SATURDAY, SEPTEMBER 27th, 1919 At 12 noon.

## Order of Service.

#### 6.4.0

BRETHREN, we are gathered here to-day to thank the Most High for the Victory which He has given us and our Allies, for the Restoration of Peace, to remite ourselves with grateful hearts of His wonderful goodnes to us during the time of War.

#### Hymn.

GOD, our help in ages past Our hope for years to come Our shelter from the stormy blast And our eternal home mf Under the shadow of Uny thron Thy saints have dwelt secur Sufficient is Thine arm alone. And our defer ce is sure Before the hills in order stood. Or earth received her frame, cr From eventasting Thou art God, To endless years the same. p A thousand ages in Thy sight Are like an evening gone ; Short is the watch that ends the night Belore the rising sun. me, like an ever-rolling stream, Bears all its sons away ; hey fly, forgotten, as a dream Dies at the opening day. f O God, our help in ages past,

O God, our help in ages past,Our hope for years to come.Be Thou our Guard, while troubles last,And our eternal home. Amen.

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Let us now make an acknowledgment of our many shortcomings and an offering of prayer for the guidance and protection of the Almighty in the years to come.

A LMIGHTY GOD, Architect and Ruler of the Universe at whose creative fiat all things first were made, we humbly beseech Thee to send upon us an outpouring of Gay most Holy Spirit to guide us to Thy true understanding of Thy blessing of Peace which Thou hast been stationally pleased to bestow upon us and upon our Allies. We acknow ledge and bewail our sins and shortcomings by which we have grieved and offended Thee, beseeching Thee to give us grace to walk more worthily of Thy great Goodness to us, so that the rest of our lives may, it succerity and truth, be given to Thy service, and to be temporal and spiritual welfare of our Fellow Creatures to the Honour and Giory of Thy most Holy Name. Apple.

### Let us pray for God's Blessing upon our Order.

A LMIGHTV and Everyssing God, who orderest all things in Heaven and Earth, we humbly implore Thee to pour down upon an the Fraternity the continual dew of Thy Blessing) May the principles of Brotherly Love, Relief and Truth be ever apheld and promoted in and through our craft. May Prudence direct us. Temperence restrain us, Fortitude support us, and Justice be the Guide of all our actions, so that with one heart and mind we may strive together for the good of mankind and the honour and glory of Thy most Holy Name. *Amen.* 

Lection 1. ISAIAH LXIII, v 7-16.

#### Hymn,

O GOD of Jacob, by whose hand Thy people still are fed, Who through this weary pilgrimage Hast all our fathers led.

Our vows, our prayers we now present Before Thy throne of grace ; God of our fathers, be the God Of their succeeding race.

cr O spread Thy covering wings (ound Till all our wanderings cease And at our Father's loved abode Our souls arrive in perCe., Amer.

By THE REV. G. F. HOLCH M.A., Asst. G. Chaplain, Eng.

Brethren, it is join in a nect of Praise and Thanksgiving for the granking of Victory and the Restoration of Peace.

O ALMOGHTY COD, the Sovereign Commander of all the world, in wrose hand is power and might, which none is able to withstand: we bless and magnify Thy great and glorlous Name for the Restoration of Peace, the whole glory whereof we do ascribe to Thee, who art the only Giver of Victory, and we beseech Thee, give us grace to improve this great mercy to Thy Glory, the advancement of Thy Gospel, the honour of our Sovereign and as much as lieth to the good of all mankind. And we beseech Thee give us such a sense of this great Mercy, as may engage us to a true thankfulness, such as may appear in our lives, by an humble, holy, and obedient walking before Thee all our days, through Jesus Christ our Lord, to whom with Thee and the Holy Spirit, as for all Thy mercies, so in particular for this Victory and Deliverance, be all Glory and Honour, world without end. *Amen.* 

THINE, O Lord, is the greatness, and the power, and the

glory, and the victory, and the majesty: for an that is in the Heaven and in the earth is Thine: Thine is the Kingdom, O Lord, and Thou are exalted as Heav above all. Both riches and honour come of Thee, and Thou rulest over all: and Thine hand is power and might, and in Thine hand it is to make great and to give strength unit all. Now, therefore, our God, we thank Thee and praise Fny glorious Name, through Jesus Christ our Level. Amer.

Brethren, before Almighty God, with gratitude and devotion let us remember all the who have given themselves to the Service of their Country

UNTO THEEO God be praise and thanksgiving for every spleadid deed proor Sailors and Soldiers—for every act of devotion of our workers at home, may Thy blessing be upon them and keep them in all their ways, more especially we praise The and bless Thy glorious name for all those who have been faithful unto death. Into Thy keeping we commend their souls, beseeching Thee to grant unto all of us, for whom they died, that their love and devotion may bear fruit in us in more abundant love for others for the sake of the Great Captain of our Salvation, Jesus Christ our Lord. *Amen.* 

#### Anthem.

#### "EVENING AND MORNING" (Sir H. Oakeley).

#### (1830-1903).

COMES, at times, a stillness as of even, Steeping the soul in memories of love As when the glow is sinking out of heaven, As when the twilight deepens in the grove.

Comes, at length, the sound of many voices, As when the waves break lightly on the stor As when at dawn the feathered choir rejeters, Singing aloud, because the night is o'er.

Comes, at times, a voice of days departed, On the dying breath of evening bonne, Sinks then the traveller faint and weary-hearted, "Long is the way," it whispers, " and replorn."

Comes, at last, a voice of theiling gladness, Borne on the breezes of the rising day: Saying "The Lord shall make in end of sadness," Saying "The Lord shall wipe all tears away."

The key Canon Gregory Smith ).

#### Rection 2. W SDOM II. V 1-10.

Let us derivate ourselves anew to the service of the Most High.

O LORD Christ, you Prince of Peace, the Faithful and Oue, you in righteousness dost judge and make war; Grant to us all, we beseech thee, that, putting on the whole amour of God, we may follow thee as thou goeth forth conquering and to conquer; and, fighting manfully under thy banner against sin, the world, and the devil, we may be found more than conquerors, and at the last may be refreshed with the multitude of peace in the heavenly Jerusalem, the holy City of our God; whose is the greatness and the power, the victory and the majesty, for ever. *Amen.*  Let us sum up our prayers and praises in the words which our Lord himself has taught us, saying:

OUR Father, which art in Heaven, Hallowed be Thy Name, Thy kingdom come, Thy will be done, in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil; For thine is the kingdom, the power, and the every. For ever and ever. Amen.

THE Grace of our Lord Jesus Christ, and the love at God, and the fellowship of the Holy Crosst, be with us all evermore. Amen.

> F PRAISE to the Woliest of the height, And in the depth be praise; In all His words most wonderful, Most sure in all His ways.

*mf* O kving wisdon of our God, When all was sin and shame : Second Adam to the fight And to the rescue came.

*nf* Q wisest love ! that flesh and blood *x* Which did in Adam fail, *x* Should strive afresh against the foe, *f* Should strive and should prevail.

*mf* And that an higher gift than grace Should flesh and blood define
 Ø God's Presence and His very Self And Essence all-divine. *mf* O generous love that He who smote In man for man the foe;The double agony in man For man should undergo.

p And in the garden secretly And on the Cross on high,
cr Should teach His brethren to inspire, To suffer and to die.

 f Praise to the Holiest in the height, And in the depth be praise;
 In all His words most wonderful, Most sure in all His ways. Amen. and the

### Then shall follow :

The Unveiling of a Tablet to the Memory of GENERAL SIR WILLIAM CAMPBELL, K.C.B. Provincial Grand Master of the Province of Worcestershire from 1908 to 1918.

O GOD of the Spirits of at flesh, we praise and magnify thy How Name for thy servant William, who, having fought a good nght, has inished his course in thy faith and fear; and we beseech whee, that encouraged by his example and strengthened by his fellowhip, we, with him, may be found these to be partakers of the inheritance of the Saints in fight; the ugb the merits of thy Son, Jesus Christ our ord, Imen.

UNTO God's gracious mercy and protection we commit you. The Lord bless you and keep you. The Lord make His face to shine upon you, and be gracious unto you. The Lord lift up the light of His countenance upon you, and give you peace, both now and evermore. Amen.